

## JOINT SUNSET REVIEW COMMITTEE NOTICE

To: Members of the Joint Sunset Review Committee

From: Shane Wilkin, Chair Date: November 15, 2024

Notation: Public Testimony and Adoption of Committee Report

Tuesday, November 19<sup>th</sup>, 2024 2:00 PM Grant Hearing Room

## **AGENDA**

**Public Testimony** 

Adoption of Joint Sunset Review Committee Report