



Ohio Sunset Review Committee
Meeting Notice & Agenda
REVISED
Tuesday, May 17, 2016
3:30 P.M.
South Hearing Room

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes

- IV. Agency Reports
 - a. Physician Assistant Policy Committee of the State Medical Board
 - b. State Council of Uniform State Laws
 - c. Small Business Advisory Council
 - d. Land Use Advisory Committee to the President of Ohio University
 - e. Early Childhood Advisory Council and Financing Workgroup

- V. Public Testimony

- VI. New Business

- VII. Adjourn

Note: Any individual interested in testifying before the Sunset Review Committee on 5/17/16 must contact the Chairman's office by 4:30pm on 5/16/16 at 614-466-8086.