



Ohio Sunset Review Committee  
Meeting Notice & Agenda  
Tuesday, May 10, 2016  
3:30 P.M.  
South Hearing Room

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
  
- IV. Agency Reports
  - a. Ohio Public Defender Commission
  - b. Brain Injury Advisory Committee
  - c. Engineering Experiment Station Advisory Committee
  - d. Ohio Family and Children First Cabinet Council
  - e. Continuing Education Committee (concerned with continuing education of sheriffs)
  - f. County Sheriff's Standard Car Marking and Uniform Commission
  
- V. Public Testimony
  
- VI. New Business
  
- VII. Adjourn

**Note: Any individual interested in testifying before the Sunset Review Committee on 5/10/16 must contact the Chairman's office by 4:30pm on 5/9/16 at 614-466-8086.**